



AGENDA
TOWN OF PARACHUTE
TOWN COUNCIL REGULAR MEETING
222 GRAND VALLEY WAY PARACHUTE, CO 81635
MARCH 17, 2022 6:30 PM

The Town of Parachute will make reasonable accommodations for access to Town services, programs, and activities and will make special communication arrangements for persons with disabilities. Please call (970) 285-7630, x-104 for assistance.

(A) CALL TO ORDER

(B) PLEDGE OF ALLEGIANCE

(C) APPROVE AGENDA

(D) CONSENT AGENDA

Items of a routine nature are placed on the consent agenda to allow the town council to spend its time and energy on more important items on a lengthy agenda. Any council member or any member of the public may request that an item be "removed" from the consent agenda and considered on the regular agenda.

D.1 MINUTES

FROM THE REGULAR MEETING OF FEBRUARY 17, 2022
[2022.02.17 REGULAR MINUTES.pdf](#)

D.2 EXPENDITURES

PAID FEBRUARY 10, 2022, THROUGH MARCH 9, 2022
[EXPENDITURES FEB-MAR.pdf](#)

D.3 RESOLUTION NO. 2022-11

A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF PARACHUTE, COLORADO,
AMENDING THE TOWN'S SCHEDULE OF FEES REGARDING OPTIONAL PREMISES
CULTIVATION OPERATIONS AND MARIJUANA LICENSING FEES
[Fee schedule Staff Report.pdf](#)
[2022-11 Resolution - Amendment to Fee Schedule - Medical.pdf](#)

D.4 RESOLUTION NO. 2022-12

RESOLUTION SUPPORTING THE GRANT APPLICATION FOR AN ADMINISTRATION
GRANT FROM THE COLORADO DEPARTMENT OF LOCAL AFFAIRS FOR THE UPDATE
OF THE INFRASTRUCTURE MASTER PLAN
[2022-12 Resolution for Administration Grant - DOLA.pdf](#)

(E) PUBLIC COMMENTS ON THE ISSUES NOT ON THE AGENDA

The Town Council welcomes you and thanks you for your time and concerns. If you wish to address the Town Council, this is the time set on the agenda for you to do so. When you are recognized, please step to the podium, state your name and address then address the Council. Your comments will be limited to three (3) minutes. The Council may not respond to your comments this evening, rather they may take your comments and suggestions under advisement and provide direction to the appropriate member of Town Staff for follow-up. Thank you.

PLEASE SILENCE ALL CELL PHONES, PAGERS, AND HAND-HELD DEVICES. THANK YOU.
PLEASE NOTE: THIS MEETING IS BEING AUDIO RECORDED.

(F) DEPARTMENTAL REPORTS

F.1 PRESENTATION OF THE DRAFT 2022 COMPREHENSIVE PLAN

[Cover Memo - Draft Comprehensive Plan Update](#)
[Attachment A - Parachute 2040 Plan_DRAFT.pdf](#)
[Attachment B - Parachute 2015 Comprehensive Plan_ADOPTED](#)

2022-03-17

F.2 MAYOR AND TOWN COUNCIL REPORTS

F.3 STAFF REPORTS

[2022.03.17PWREPORT.pdf](#)

[2022.03.17PD REPORT.pdf](#)

[FEBRUARY BLOTTER.pdf](#)

(G) PUBLIC HEARINGS

G.1 PUBLIC HEARING BEFORE THE PARACHUTE TOWN COUNCIL IN CONSIDERATION OF RETAIL AND MEDICAL MARIJUANA PRODUCTS MANUFACTURING FACILITY LICENSES FOR SOFTGEL RX, INC

APPLICANT: SOFTGEL RX, INC

ADDRESS: 1386 HORSESHOE DR

FRUITA, CO 81521

PROPOSED PREMISE: 101 CARDINAL WAY #6&7

[Softgel Rx Staff Report.pdf](#)

[Attachment A Softgel Rx_Redacted.pdf](#)

G.2 ORDINANCE NO. 800-2022 - AN ORDINANCE OF THE TOWN COUNCIL OF THE TOWN OF PARACHUTE, COLORADO, APPROVING A LICENSE AND USE AGREEMENT WITH COUNTRY HOLDINGS, LLC RELATED TO TOP ADVENTURES AND AUTHORIZING THE SALE OF EQUIPMENT

[COVER MEMO Ord 800-2022 TOP Adventures Property License Agreement.docx](#)

[Attachment A - Ordinance - Approving Agreement with Country Holdings.docx](#)

[Attachment B - TOP Adventures Agreement - Country Holdings - DRAFT - with EXHIBITS.pdf](#)

(H) CONTRACTS

H.1 TOWN COUNCIL CONSIDERATION OF SOLID WASTE BID AWARD TO DEPENDABLE WASTE

[Cover Memo Solid Waste Removal Contract.pdf](#)

[Attachment A Dependable Waste Contract.pdf](#)

(I) FUTURE ITEMS (IF NECESSARY)

I.1 UPCOMING MEETINGS

March 22, 2022 - 6:30 pm - New Council Introduction Meeting

March 29, 2022 - 6:30 pm - Grand Valley Town Hall Series

April 21, 2022 - 6:30 pm - Town Council Meeting

April 29-30 - 8:00 am -3:00 pm - Parachute Clean up

[Draft_Town_Council_Agendas_and_Upcoming_Meetings.pdf](#)

(J) EXECUTIVE SESSION (IF NECESSARY)

(K) ADJOURN

K.1 ZOOM LINK

You are invited to a Zoom webinar.

When: [Every month on the Third Thursday](#)

06:30 PM Mountain Time (US and Canada)

Topic: **Town Council**

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/83441195679?pwd=UXNwMVZiMisvemlOYkg1ZGRpQURqQT09>

Passcode: **Council**

Or One tap mobile :

US: +12532158782,,83441195679#,,, *2182527# or +13462487799,,83441195679#,,, *2182527#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

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Webinar ID: 834 4119 5679

Passcode: 2182527

International numbers available: <https://us02web.zoom.us/j/83441195679>
